

City of Wichita
DEPARTMENT OF PARK & RECREATION
ADULT ATHLETICS

2011
MEN'S
THURSDAY NIGHT DOUBLE HEADERS

No.	Team Name	Manager Name	Address	Zip	Phone
1	VIEGA				
2	HORSH-IT				
3	SINCHES				
4	AXMEN				
5	PLANIMETER PIMPS				
6	BRUCE SMITH ROOFING				
7	BOMBATS				
8	RED ROCKETS				

ALL GAMES WILL BE PLAYED AT SOUTH LAKES #7 & #8
Home team designated in right-hand column

Thursday, May 26		
	#7	#8
6:30	1 - 7	2 - 5
7:30	7 - 3	5 - 4
8:30	6 - 1	8 - 2
9:30	3 - 6	4 - 8

Thursday, June 2		
	#7	#8
6:30	6 - 8	2 - 1
7:30	4 - 6	1 - 5
8:30	8 - 7	3 - 2
9:30	7 - 4	3 - 5

Thursday, June 9		
	#7	#8
6:30	8 - 3	6 - 2
7:30	4 - 3	6 - 5
8:30	8 - 1	7 - 2
9:30	1 - 4	5 - 7

Thursday, June 16		
	#7	#8
6:30	2 - 4	5 - 8
7:30	7 - 1	6 - 3
8:30	5 - 2	8 - 4
9:30	6 - 7	1 - 3

Thursday, June 23		
	#7	#8
6:30	5 - 3	4 - 7
7:30	2 - 3	7 - 8
8:30	5 - 1	6 - 4
9:30	1 - 2	8 - 6

Thursday, June 30		
	#7	#8
6:30	3 - 8	2 - 6
7:30	3 - 4	5 - 6
8:30	1 - 8	2 - 7
9:30	4 - 1	7 - 5

Thursday, July 7		
	#7	#8
6:30	3 - 7	4 - 5
7:30	3 - 1	8 - 5
8:30	7 - 6	4 - 2
9:30	1 - 6	2 - 8

Thursday, July 14		
	#7	#8
6:30	6 - 8	2 - 1
7:30	4 - 6	1 - 5
8:30	8 - 7	3 - 2
9:30	7 - 4	3 - 5

Thursday, July 21		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

Thursday, July 28		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

Thursday		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

Thursday		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

[City of Wichita - Adult Softball Softball Questionnaire](http://www.wichita.gov/CityOffices/Park/AdultSportsLeagues/)

RAINOUT HOTLINE – 219-9777

www.wichita.gov/CityOffices/Park/AdultSportsLeagues/